Project Name: Interstate 5 Bus & Carpool Lanes



|  | IVI  | easure A Cap   | itai Proje                  | cts                                  |            | STA   |        |
|--|--|--|-----------------------------|--------------------------------------|------------|---|--------|
| PROJECT INFO   |  | Quarterly Stat   | tus Report                  |                                      |            |   |        |
| Quarter Ended:   | 06/30  | 0/2024   | Fiscal Year:                | 2024                                 | Rep        | oorting Quarter:                                  | 4      |
| Agency:  | Caltrans   |  | Project Mgr:                |                                      | Jess A     |   |        |
|  |  | Ph   | one and Email:              |                                      | 530-682    | -8488   |        |
| rom US 50 to 1 mile s<br>hase 1 - Construction<br>arpool lanes, on Inter<br>nhancements, such a<br>hase 2 - Construction | and construction<br>estate 5 between U<br>es sound walls, alor | support of High (<br>J.S. Highway 50 a<br>ng the affected co | nd Beach La<br>orridor segm | ke Bridge. The<br>lent.              | project i  | includes comn                                     | nunity |
| arpool lanes, on Inter  Sponsor Project ID Num   |  | Beach Lake Bridge<br>and 03-3C001                            |                             | es south of Elk<br>roject ID Number: | Grove Bo   | oulevard.<br>———————————————————————————————————— |        |
| Original Est. Project C  |  |  |                             | t Est. Project Cost:                 | \$         |   | 06.70  |
| MEASURE A CAPITAL FU   |  | 188,479,000  | Curren                      | i Est. Frojett Cost.                 | Ą          | 304,0   | 96,70  |
| Previous Contract(s) Av<br>Previous Contract(s) Spen   | ward: \$   | 3,185,454  |                             | Projected 2025                       |            |   |        |
| Current Contract Av  |  | 3,185,454<br>30,000,000                                      |                             | Spending 2026                        |            |   |        |
| urrent Contract Reimbursen   |  | (25,370,060)   |                             | by Fiscal 2027                       |            |   |        |
| Expended This Qua  |  | 1,332,919  |                             | 2028                                 |            |   |        |
| Total Remai PROJECT MILESTONES   | ning: \$   | 5,962,859  | Fede                        | ral and State Funds                  | S Awarded: | \$ 315,4  | 162,80 |
|  |  |  | Begin                       | Planned Co                           | mpletion   | Comple  | eted   |
|  | Project Stu  | · ·  |                             |                                      |            | 01/15/  |        |
|  | Environmental (PA&   | , <u> </u>   | //01/2006                   |                                      |            | 06/27/2   |        |
|  | Design (PS   |  | 5/27/2013<br>5/27/2013      |                                      |            | 12/18/2<br>10/24/2                                |        |
|  | •  |  | /31/2019                    |                                      |            | 10/24/2   |        |
| CURRENT STATUS   |  |  |                             |                                      |            |   |        |
| urrent Phase (as of last day   | of reporting quarter):   | Construction C   | Complete                    |                                      |            |   |        |
|  |  | ndicate overall progres                                      | ss of the current           | phase                                |            |   |        |
|  |  |  |                             |                                      |            |   |        |
|  |  |  |                             |                                      |            |   |        |
| xplanation of Activities and   | Expenditures this Quar   | ter, Next Quarter, and                                       | Additional Note             | es                                   |            |   |        |
| Phase 3 of this projec   | t retained the Tot   | al Remaining con   | tract from th               | ne nrevious nro                      | niect nha  | SAS   |        |
| Project is in the close  |  | •  |                             | •                                    |            |   |        |
| . ejece is in the close  | out phase. No day  | a  |                             |                                      |            | _ 3.13 _1   |        |
|  |  |  |                             |                                      |            |   |        |
|  |  |  |                             |                                      |            |   |        |
|  |  |  |                             |                                      |            |   |        |
|  |  |  |                             |                                      |            |   |        |

# **Measure A Capital Projects**



# **Quarterly Status Report**

| Quarter Ended:                     |   | Fiscal Year:                     |                       | Report      | ing Quarter: |
|------------------------------------|---|----------------------------------|-----------------------|-------------|--------------|
| Agency:                            |   | Project Mgr:<br>Phone and Email: |                       |             |              |
|                                    |   |                                  |                       |             |              |
| Sponsor Project ID Number:         |   | STA F                            | Project ID Number:    |             |              |
| Original Est. Project Cost:        | \$  | Currer                           | nt Est. Project Cost: | \$          |              |
| MEASURE A CAPITAL FUNDIN           | G   |                                  |                       |             |              |
| Previous Contract(s) Award:        |   |                                  | Projected             |             |              |
| Previous Contract(s) Spending:     |   | Spending                         |                       |             |              |
| Current Contract Award:            |   |                                  | by Fiscal             |             |              |
| ent Contract Reimbursement:        | ·   |                                  | Year                  |             |              |
| Expended This Quarter:             |   |                                  |                       |             |              |
| Total Remaining: ROJECT MILESTONES | \$  | Fed                              | eral and State Funds  | Awarded: \$ |              |
|                                    |   | Begin                            | Planned Co            | mpletion    | Completed    |
| CURRENT STATUS                     | Project Study Report nvironmental (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase Construction Phase |                                  |                       |             |              |
|                                    | a outing a superior of  |                                  |                       |             |              |
| rent Phase (as of last day of re   | porting quarter):   |                                  |                       |             |              |

Explanation of Activities and Expenditures this Quarter, Next Quarter, and Additional Notes

Project Name: Richards Blvd/I-5 Interchange

# **Measure A Capital Projects**



| Quarter Ended:   | 0              | 6/30/2024                               | F              | iscal Year:  | 2024                       | Repor       | ting Quarter:  | 4     |
|--|----------------|---|----------------|--------------|----------------------------|-------------|----------------|-------|
| Agency: C  | ity of Sacr    | amento                                  | Pr             | oject Mgr:   |                            | William Sh  | nunk           |       |
|  | ny or odor     |   | Phone          | and Email:   | 916-808-2986               |             | tyofsacramento | .org  |
| repare and complete the lable interchange configur<br>ase, final design. |                |   |                |              |                            |             |                |       |
| Sponsor Project ID Number:   | т              | 15165100                                |                | STA Pr       | roject ID Number:          |             | A-52-CS        |       |
| Original Est. Project Cost:  | \$             | 90,000                                  | 0,000          | Current      | Est. Project Cost:         | \$          | 90,0           | 00,00 |
| MEASURE A CAPITAL FUNDING  | G C            | 794700000                               | LOPAL PARTY    |              | 0-0                        |             | April Office   |       |
| Previous Contract(s) Award:  | \$             |   | 0              |              | 2024                       |             | 4              | 00,00 |
| Previous Contract(s) Spending:   | \$             |   | 0              |              | Projected 2025<br>Spending |             |                |       |
| Current Contract Award:  | \$             |   | 5,862          |              | by Fiscal 2026             | 3           | 7700           | 00,00 |
| rrent Contract Reimbursement:  | \$             |   | ,768)          |              | Year 2027                  |             |                | 00,00 |
| Expended This Quarter:   | \$             | 100000000000000000000000000000000000000 | ,699)          |              | 2028                       |             |                | 00,49 |
| Total Remaining: PROJECT MILESTONES                                      | \$             | 2,31                                    | 3,395          | Fede         | ral and State Funds        | Awarded:    | \$ 7           | 13,00 |
| PROJECT MILESTONES   |                |   | Re             | gin          | Planned Co                 | moletion    | Comple         | oted  |
| P  | roject Study   | Environmental                           | -              |              | Tidinied co                | - Inpiction | 09/13/2        |       |
|  |                | PA&ED) Phase                            | 09/01          | /0202        | 10/24/                     | 2024        | 00/10/         | 2010  |
|  | ancall.        | (PS&E) Phase                            | _              | /2024        | 08/01/                     |             |                |       |
|  | Right          | of-Way Phase                            | 06/01          | /2025        | 10/01/2                    |             | 0              |       |
|  | Cons           | truction Phase                          | 10/02          | /2026        | 09/01/2                    | 2030        |                |       |
| CURRENT STATUS   |                |   |                |              |                            |             |                |       |
|  |                | .) Environ                              | mental (P      | 4 8 E D\ DI  |                            |             |                |       |
| irrent Phase (as of last day of rep                                      | orting quarte  | rj: Eliviioli                           | mentai (F      | AGED) FI     | lase                       |             |                |       |
|  |                | Indicate overa                          | ll progress of | the current  | phase                      |             |                |       |
|  | C              | 0                                       | 0              | 0            | 0                          | •           | 0              | 0     |
|  |                |   |                |              |                            |             |                |       |
|  | ditures this C | luarter, Next Qua                       | ter, and Add   | itional Note | s                          |             |                |       |
| planation of Activities and Expen  |                |   |                |              |                            |             |                |       |

were approved, and the balance of the technical studies were resubmitted for approval. An

In the next quarter, the City plans on resolving the technical study issues, approving the project report, and circulating a draft environmental document.

administrative draft project report was finalized in anticipation of a submittal to Caltrans.

Project Name: Envision Broadway in Oak Park



| Quarter Ended:   |  | 06/30/2024  |                         | Fiscal Year:                  | 2024                              | Ren                   | orting Quarter: | 4        |  |  |
|--|--|---|-------------------------|-------------------------------|-----------------------------------|-----------------------|-----------------|----------|--|--|
|  | 01.  |   |                         |                               |                                   |                       |                 | -        |  |  |
| Agency:  | City o   | f Sacramento  | Pho                     | Project Mgr:<br>ne and Email: | 916-808-1967 N                    | Megan Jo<br>MEJohnson |                 | ento.org |  |  |
| e project location is the<br>cramento, California.<br>ough introduction of a<br>ssings and refuge isla | It anch<br>four la   | ors multi-modal tra   | nsportati<br>ad diet, r | on connect<br>lew buffere     | ions and impro<br>d bicycle lanes | ves acce              | ss for all mod  | les      |  |  |
| Sponsor Project ID Number  | :  | T15225000   |                         | STA P                         | roject ID Number:                 |                       | A-SGIP-CS-1     |          |  |  |
| Original Est. Project Cos  | : \$   |   | 50,000                  | Curren                        | t Est. Project Cost:              | s                     |                 | 950,000  |  |  |
| MEASURE A CAPITAL FUND   |  | 90  | 70,000                  | Carrell                       |                                   |                       |                 | 000,000  |  |  |
| Previous Contract(s) Awar  |  |   | 0                       |                               | 2024                              |                       |                 | 370 000  |  |  |
| revious Contract(s) Spendir  | - Selectivity contract for   |   | 0                       |                               | Projected 2025                    |                       |                 | 370,000  |  |  |
| Current Contract Awar  |  | 23  | 37,000                  |                               | Spending 2026                     |                       |                 |          |  |  |
| ent Contract Reimburseme   | Security Sec |   | 3,818)                  |                               | by Fiscal<br>Year 2027            |                       |                 |          |  |  |
| Expended This Quart  | er: \$   | (6  | 5,031)                  |                               | 2028                              |                       |                 |          |  |  |
| Total Remainir<br>ROJECT MILESTONES  | g: \$  | 9   | 98,151                  | Fede                          | eral and State Funds              | Awarded:              | \$              | 713,000  |  |  |
| (  |  | t Study Environmental<br>(PA&ED) Phase                          | 05/                     | Begin<br>02/2023<br>02/2023   | 05/13/<br>05/13/                  | 2025<br>2025          |                 |          |  |  |
|  |  | Design (PS&E) Phase<br>Right-of-Way Phase<br>Construction Phase | 05/                     | 30/2025<br>30/2025<br>01/2027 | 02/25/3<br>02/25/3<br>10/30/3     | 2026                  |                 |          |  |  |
| rent Phase (as of last day of  | reportin   |   | 37                      | (PA&ED) P                     | (0/)                              |                       |                 |          |  |  |
|  |  |   |                         |                               |                                   | 0                     |                 |          |  |  |
| lanation of Activities and Ex  | penditur   | es this Quarter, Next Qu  | arter, and A            | dditional Note                | 25                                |                       |                 |          |  |  |
| is quarter: The project<br>bmitted PES form to 0<br>_K.  | Caltran  | s, and evaluated, o   | coordinat               | ed, and rec                   |                                   | k for inter           | rsection treat  | ment at  |  |  |

Project Name: Downtown Intermodal Facility

# **Measure A Capital Projects**

### **Quarterly Status Report**



| PRC | Ж    | ŶΠ | NF    | :0 |
|-----|------|----|-------|----|
| PRU | בוני | 98 | IN II | ю. |

Quarter Ended: 06/30/2024 Fiscal Year: 2024 Reporting Quarter: 4

Agency: City of Sacramento Project Mgr: Greg Taylor

Phone and Email: 916-808-5268 gtaylor@cityofsacramento.org

The intermodal work funded included property acquisition and improvements to the historic depot; relocation of tracks and separating passenger rail from freight rail tracks, construction of modern platforms and signage, construction of tunnels and bridges to allow access to the rail station, related planning and capital projects for the future expansion, including a Regional Bus Mobility Center (RBMC), improvements to the historic station, and future construction of shared parking structure. Current activities include preparation of environmental clearance for planning and design for the RBMC, improvements to vehicular and bike access to the station.

| Sponsor Project ID Number:      |    | T15029000    | STA Project ID Nun   | nber: |          | A- | 38-CS       |
|---------------------------------|----|--------------|----------------------|-------|----------|----|-------------|
| Original Est. Project Cost:     | \$ | 200,000,000  | Current Est. Project | Cost: | \$       |    | 400,000,000 |
| MEASURE A CAPITAL FUNDIN        | G  |              |                      |       |          |    |             |
| Previous Contract(s) Award:     | \$ | 70,272,500   |                      | 2024  |          |    | 400,000     |
| Previous Contract(s) Spending:  | \$ | (70,272,500) | Projected            | 2025  |          |    | 2,000,000   |
| Current Contract Award:         | \$ | 19,823,000   | Spending by Fiscal   | 2026  |          |    | 3,306,947   |
| Current Contract Reimbursement: | \$ | (13,814,400) | Year                 | 2027  |          |    | 199,480     |
| Expended This Quarter:          | \$ | (57,464)     |                      | 2028  |          |    |             |
| Total Remaining:                | \$ | 5,951,136    | Federal and State    | Funds | Awarded: | \$ | 199,000,000 |

**PROJECT MILESTONES** 

Project Study Environmental (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase Construction Phase Begin
04/30/2022
06/30/2023
12/30/2023
06/30/2024

Planned Completion
06/30/2024
06/30/2024
02/01/2025
12/30/2028

Completed

**CURRENT STATUS** 

Current Phase (as of last day of reporting quarter):

Design (PS&E) Phase

Indicate overall progress of the current phase

Explanation of Activities and Expenditures this Quarter, Next Quarter, and Additional Notes

T15029066-SVS Project Coordination Plan: Drafting RFP for services by construction management firm to assist in coordination and scheduling of various SVS projects to ensure proper coordination and timing-minimal work this period.

T15029067 - SVS Storm Drain: Coordinating with consultants and DOU for initiating city segment of SVS Storm drain

T15029070-SVS Regional Bus-5th Street: Developer is 20% complete with engineering design. Coordination and processing of payments and invoices.

T15029071-SVS Regional Bus Stops: Consultant procurement for engineering design.

T15029072 - SVS Regional Bus Layover Facility: Staff costs for EPA Climate Pollution Reduction Program grant application for construction funding. The city is a part of a regional application that would include \$10M towards the bus layover/charging facilities that support SVS commuter buses.

Project Name: Downtown Intermodal SVS Governance



| PROJECT INFO   |                  | Quarter  | ly Statu       | s Report       |                       |         |            |              |         |      |
|--|------------------|--|----------------|----------------|-----------------------|---------|------------|--------------|---------|------|
| Quarter Ended:   | 06/              | /30/2024   |                | Fiscal Year:   | 20                    | 24      | Rep        | orting Quart | er:     | 4    |
| Agency: C  | ity of Sacra     | mento  |                | Project Mgr:   | 2/2 2                 |         | Greg T     |              |         |      |
|  |                  |  | Phon           | e and Email:   | 916-8                 | 08-5268 | 8 gtaylor@ | cityofsacram | ento.or | rg   |
| analysis, coordination, eva<br>overnance structure for the<br>otra-city transit, local trans<br>acilities. | ne managem       | ent and exp  | ansion of      | f Intermoda    | al Station            | , inclu | ding regi  | onal rail, I | ight ra |      |
| Sponsor Project ID Number:   | T1:              | 5029062  |                | STA P          | roject ID Nu          | mber:   |            | A-38-C5      | A-38-CS |      |
| Original Est. Project Cost:  | \$               | and the second s | 0,000          |                | t Est. Projec         |         | \$         |              | 2,000,0 |      |
| MEASURE A CAPITAL FUNDIN   | G                |  |                |                |                       |         |            |              |         |      |
| Previous Contract(s) Award:  |                  |  | 0              |                | 12/21 25/15           | 2024    |            |              | 50      | 0,00 |
| Previous Contract(s) Spending:   | \$               |  | 0              |                | Projected             | 2025    |            |              | 1,00    |      |
| Current Contract Award:  | \$               | 2,00   | 0,000          |                | Spending<br>by Fiscal | 2026    |            |              |         | 0,00 |
| urrent Contract Reimbursement:   | \$               | (121   | ,665)          |                | Year                  | 2027    |            |              |         |      |
| Expended This Quarter:   | \$               | (79  | 9,443)         |                |                       | 2028    |            |              |         |      |
| Total Remaining:<br>PROJECT MILESTONES   | \$               | 1,79   | 8,892          | Fede           | ral and Stat          | e Funds | Awarded:   | \$           |         |      |
| CURRENT STATUS  urrent Phase (as of last day of re   |                  |  | Study Ph       | 200017 101     | 300                   |         |            |              |         |      |
| 0 0  |                  | Indicate overa   | ill progress o | of the current | phase                 | )       | 0          |              |         |      |
|  |                  |  | U              | U              |                       |         | U          | $\cup$       |         | V    |
| xplanation of Activities and Expe  | nditures this Qu | arter, Next Qua  | rter, and Ad   | ditional Note  | es                    |         |            |              |         |      |
| See attachment.  |                  | 2 - 12 17  |                | 112000-1120    |                       |         |            |              |         |      |
| oco attacrimont.   |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |
|  |                  |  |                |                |                       |         |            |              |         |      |

#### **Downtown Intermodal SVS Governance**

#### **Measure A Capital Comments Q4 FY24**

#### April:

#### **Project Management**

- · Project Kick-Off activities completed
- · Submission of draft Project Plan (with proposed baseline schedule)
- · Establishment of Project SharePoint site
- · Start to plan for first Steering Committee meeting
- · Plan site visits
- · Establish Quality Management Plan and Project Management Plan

#### Stakeholder Engagement

- · Submission of draft Stakeholder Engagement Plan
- · Begin planning and scheduling for initial stakeholder meetings
- · Begin development of stakeholder questions

#### Governance and Operations

- · Submission of request for information (RFI)
- · Reviewing background documents
- · Holding weekly internal meetings for Governance and Operations team members to discuss issues, review progress, and monitor schedule
- · Begin initial research and plan for Existing Conditions and Issues
- · Begin work on goals and objectives for the project
- $\cdot$  Laying out straw man governance model options for discussion with client and stakeholders
- $\cdot$  Laying out straw man financial alternatives for discussion with client and stakeholders.

#### May:

#### **Project Management**

- Project Kick-Off activities completed
- · Submission of final Project Plan (with baseline schedule)
- · Management of Project SharePoint site
- · Executive Committee and Steering Committee meetings on 4/11/24
- · Attend 1:1 meetings and site visit
- · Manage workstreams for stakeholder engagement and governance
- · Weekly updates to the client PM
- · Work on draft vision, mission, goals and objectives

#### Stakeholder Engagement

- · Submission of draft Stakeholder Engagement Plan
- · Begin planning and scheduling for initial stakeholder meetings
- · Begin development of stakeholder questions

### Governance and Operations

- · Submission of request for information (RFI)
- · Reviewing background documents
- $\cdot$  Holding weekly internal meetings for Governance and Operations team members to discuss issues, review progress, and monitor schedule
- · Prepared outline of Summary of Existing Conditions PowerPoint
- · Begin initial research and plan for Existing Conditions and Issues

- · Prepared first drafts of mission statement
- · Synthesized output from 1:1 stakeholder meetings for integration into governance and financial analysis
- · Begin work on goals and objectives for the project
- $\cdot$  Laying out straw man governance model options for discussion with client and stakeholders
- $\cdot$  Laying out straw man financial alternatives for discussion with client and stakeholders
- · Prepared preliminary draft of governance model analysis
- · Prepared draft governance model matrix
- · Prepared preliminary draft of financial options analysis

#### June:

**Project Management** 

- · Further revisions and completion of Mission, Vision, Goals, Objectives draft
- · Continued work on Final Draft of Conditions & Issues Presentation for planned 6/3/24 submission, including comment matrix resolutions
- · Executive Committee and Steering Committee meetings on 5/8/24
- · Manage workstreams for stakeholder engagement and governance
- · Weekly updates to the client PM
- · Continued Management of Project SharePoint site

Stakeholder Engagement

- · Stakeholder Engagement Plan Updates
- · Stakeholder Engagement Matrix Updates
- · Monthly Newsletter Template draft
- · Scheduled and attended several Stakeholder Engagement meetings including

West Sacramento and St Paul Station

**Governance and Operations** 

- · Continue to review background documents
- $\cdot$  Holding weekly internal meetings for Governance and Operations team members to discuss issues, review progress, and monitor schedule
- · Completed draft of Existing Conditions and Issues Presentation
- · Begin work on drafting the Summary Conditions and Issues Report
- · Drafting financial alternatives and governance model analysis for Conditions and Issues Report
- · Continuing to prepare governance model matrix and financial operations analysis for Evaluation phase

Expenditures in this quarter were for city staff, including project manager coordination, project support staff, city accounting, and contracts.





| Agency: City of Sacramento Project Mgr. Phone and Email: 916-808-6897 jgothan@cityofsacramento.org In Sacramento, on Stockton Boulevard between Alhambra Boulevard and 47th Avenue: Construct multimodal improvements, varying at different segments of the corridor, including lane reductions (road diet), bike lanes, ridening for shared-use bicycle and pedestrian paths, and shared bus/bike lanes.  Sponsor Project ID Number: T15245100 STA Project ID Number: Stockton Blvd Multimod Current Est. Project Cost: \$  MEASURE A CAPITAL FUNDING Previous Contract(s) Award: \$ Previous Contract(s) Spending: \$ Current Contract Award: \$ Expended This Quarter: \$ Spending: \$ Total Remaining: \$ Total Remaining: \$ Total Remaining: \$ Design (PS&E) Phase Right-of-Way Phase Construction Phase  CURRENT STATUS   |  |                   |                              | -0.50          | 3 Neport       |               |              |         |                         |           |        |
|---|--|-------------------|------------------------------|----------------|----------------|---------------|--------------|---------|-------------------------|-----------|--------|
| Phone and Email:  916-808-6897 jgothan@cityofsacramento.org a Sacramento, on Stockton Boulevard between Alhambra Boulevard and 47th Avenue: Construct multimodal nprovements, varying at different segments of the corridor, including lane reductions (road diet), bike lanes, ridening for shared-use bicycle and pedestrian paths, and shared bus/bike lanes.  Sponsor Project ID Number:  T15245100  STA Project ID Number:  Stockton Blvd Multimod  Current Est. Project Cost:  MEASURE A CAPITAL FUNDING  Previous Contract(s) Award:  Previous Contract(s) Award:  Current Contract Award:  Expended This Quarter:  Expended This Quarter:  Expended This Quarter:  Stockton Blvd Multimod  Current Contract Reimbursement:  Spending:  2024  Spending:  2025  Spending:  2026  by Fiscal:  2027  Year:  2028  Project Study Environmental (PA&ED) Phase  Construction Phase  Construction Phase  Construction Phase  Current Phase (as of last day of reporting quarter):  Project Study Phase  Current Phase (as of last day of reporting quarter):  Project Study Phase  | Quarter Ended:   |                   | 06/30/2024                   |                | Fiscal Year:   | 20            | 24           |         | Reporting (             | Quarter:  | 4      |
| Sponsor Project ID Number:  Sponsor Project ID Number:  Original Est. Project Cost:  MEASURE A CAPITAL FUNDING Previous Contract(s) Award: Current Contract Award: Expended This Quarter: Expended This Quarte  | Agency: (  | City of           | f Sacramento                 | F              | Project Mgr:   |               |              | Jesse   | Gothan                  |           |        |
| Sponsor Project ID Number: T15245100 STA Project ID Number: Stockton Blvd Multimod Original Est. Project Cost: \$ Current Est. Project Cost: \$ Current Est. Project Cost: \$ Spending: \$ 0 Current Contract Award: \$ 150,000 Current Contract Reimbursement: \$ Expended This Quarter: \$ (10,453) Total Remaining: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 PROJECT MILESTONES    Project Study Environmental (PA&ED) Phase Right-of-Way Phase Construction Phase   Project Study Phase   Right-of-Way Phase Construction Phase   Project Study Phase   Project S   |  |                   |                              | Phon           | e and Email:   | 916-8         | 08-6897      | jgotha  | n@cityofsa              | crament   | o.org  |
| Original Est. Project Cost: \$  MEASURE A CAPITAL FUNDING  Previous Contract(s) Award: \$ Previous Contract(s) Spending: \$ Current Contract Award: \$ Expended This Quarter: \$ Total Remaining: \$ Total Remaining: \$ Total Remaining: \$ Project Study Environmental (PA&ED) Phase Right-of-Way Phase Construction Phase  Current Phase (as of last day of reporting quarter): Project Study Phase  Current Phase (as of last day of reporting quarter): Project Study Phase  Current Est. Project Cost: \$ Current Est. Project Cost: \$  Current Est. Project Cost: \$  Current Est. Project Cost: \$  Current Est. Project Cost: \$  Project Study Solution  Project Study Solution  Project Study Environmental (O2/15/2025) (O1/01/2027) (O1/01/2028) (O1/01/2028   |  |                   |                              |                |                |               |              | (road   | diet), bil              | ke lane   | s,     |
| MEASURE A CAPITAL FUNDING  Previous Contract(s) Award: \$ 0 Projected 2025 Project   | Sponsor Project ID Number:   |                   | T15245100                    |                | STA P          | roject ID Nu  | mber:        | Stoc    | tockton Blvd Multimodal |           |        |
| Previous Contract(s) Award: \$ 0   Projected   2024   50,   Projected   2025   100,   Projected   2025   100,   Projected   2026   Projected   2027   | Original Est. Project Cost:  | \$                |                              |                | Curren         | t Est. Projec | Cost:        | \$      |                         |           |        |
| Previous Contract(s) Spending: \$ 0 Current Contract Award: \$ 150,000 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Federal and State Funds Awarded: \$ 5,200 per fiscal spending: \$ 139,547 Fe | MEASURE A CAPITAL FUNDIN   | G                 | 2                            |                |                |               |              |         |                         |           |        |
| Current Contract Award: \$ 150,000  Current Contract Reimbursement: \$ 2027  Expended This Quarter: \$ (10,453)  Total Remaining: \$ 139,547  PROJECT MILESTONES  Begin Planned Completion Completed  Project Study Environmental (PA&ED) Phase (PA&ED) Phase (PSAE) Phase (P  | Previous Contract(s) Award:  | \$                |                              | 0              |                | Dealastad     | 2024         |         |                         |           | 50,00  |
| Total Remaining: \$ 139,547 Federal and State Funds Awarded: \$ 5,200  PROJECT MILESTONES  Begin Planned Completion Completed  Project Study Environmental (PA&ED) Phase (PA&ED) Phase Right-of-Way Phase Construction Phase  CURRENT STATUS  Current Phase (as of last day of reporting quarter): Project Study Phase  | - 10 MEN 시시 및 영향 시민 경향 시민 경향 기계 (1985년 1987년 | Section 1997      |                              |                |                |               | 222222       |         |                         |           | 100,00 |
| Expended This Quarter: \$ (10,453) Total Remaining: \$ 139,547 Federal and State Funds Awarded: \$ 5,200  PROJECT MILESTONES  Begin Planned Completion Completed  Project Study Environmental (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase Construction Phase Construction Phase  Current Phase (as of last day of reporting quarter): Project Study Phase  |  | Service Committee | 15                           | 50,000         |                |               | 100 S 100 Pm |         |                         |           |        |
| Total Remaining: \$ 139,547 Federal and State Funds Awarded: \$ 5,200  PROJECT MILESTONES  Begin Planned Completion Completed  Project Study Environmental (PA&ED) Phase (PA&ED) Phase Right-of-Way Phase Construction Phase  Current Phase (as of last day of reporting quarter): Project Study Phase  |  | -                 | /4                           | 0.452)         |                | Year          | 20201        |         |                         |           |        |
| PROJECT MILESTONES  Begin Planned Completion Completed  Project Study Environmental (PA&ED) Phase (PA&ED) Phase Right-of-Way Phase Construction Phase  Current Phase (as of last day of reporting quarter): Project Study Phase   |  | -                 |                              |                | Fede           | eral and Stat |              | Awarde  | d: S                    | 5         | 200 00 |
| Project Study Environmental (PA&ED) Phase (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase Construction Phase Construction Phase  Current Phase (as of last day of reporting quarter):  Project Study Phase   |  | -                 |                              | 30,011         | 83153          |               | 2000 C       |         |                         | -         | 200,00 |
| (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase Construction Phase Construction Phase  Current Phase (as of last day of reporting quarter):  Project Study Phase   |  |                   |                              |                | legin          | Pla           | nned Con     | pletion |                         | Comp      | leted  |
| Design (PS&E) Phase Right-of-Way Phase Construction Phase  CURRENT STATUS  Current Phase (as of last day of reporting quarter): Project Study Phase   |  | Project           | t Study Environmental        | 02/1           | 5/2025         |               | 2/31/2       | 026     |                         | an-ticont | 301-30 |
| Current Phase (as of last day of reporting quarter):  Project Study Phase   |  |                   | (PA&ED) Phase                | 01/0           | 1/2027         | 1             | 2/31/2       | 028     |                         |           |        |
| CURRENT STATUS  Current Phase (as of last day of reporting quarter): Project Study Phase  |  |                   |                              | 2              |                | 9             |              |         |                         |           |        |
| Current Phase (as of last day of reporting quarter): Project Study Phase  |  |                   | - ' 기가를 되었다면서 있다면서 보이네네네네네네. |                |                |               |              |         |                         |           |        |
| Current Phase (as of last day of reporting quarter): Project Study Phase  | 71   |                   | Construction Phase           | (              |                |               |              |         |                         |           |        |
| 7 KI 4  | CURRENT STATUS   |                   |                              |                |                |               |              |         |                         |           |        |
| Indicate overall progress of the current phase  | Current Phase (as of last day of re  | portin            | g quarter): Project          | Study Ph       | ase            |               |              |         |                         |           | 5      |
|   |  |                   | Indicate over                | all progress o | of the current | phase         |              |         |                         |           |        |
|   | 0 0 0  | )                 | 0 0                          | 0              |                | (             | )            |         | Y 1                     | $\cap$    |        |
|   |  |                   |                              |                |                |               |              |         |                         |           |        |

Project Name: Arden Way Complete Streets Phase 1

PROJECT INFO





|   | C  | 6/30/2024  | Fiscal Year:   | 2024   |                                     | Rep                             | orting Quar                                      | er:                        | 4           |
|---|--|--|--|--|-------------------------------------|---------------------------------|--|----------------------------|-------------|
| Agency:   | ounty of Sa  | cramento   | Project Mgr:<br>Phone and Email:                                     | Keith Gol  |                                     | Senie<br>6-874-                 | 20000000   | ngine                      | er          |
| Project Description: 'nd medians on Arden rossings with new cur ricycles, audible and colevelopment of an Ardend Howe Avenue. Fut | Way betw<br>b ramps, ex<br>ountdown j<br>en Way Co | een Watt Avenu<br>spanded bus turn<br>pedestrian signal<br>omplete Streets I   | e and Morse A<br>nouts, and enl<br>ls, and crosswa<br>Plan along the | Avenue, and varged loading<br>arged loading<br>alk striping. T<br>larger corride | vill in<br>g area<br>The p<br>or be | npro<br>as, de<br>rojec<br>twee | ve signal<br>tection f<br>t will als<br>n Watt A | ized<br>or<br>o inc<br>ven | :lude<br>ue |
| Avenue.  Sponsor Project ID Number  |  | RF0DGJ   | STA  | Project ID Number:   |                                     |                                 | A-55-S   |                            |             |
| Original Est. Project Cost  |  | 5,740,00   | 2000   | t Est. Project Cost  |                                     |                                 |  | -                          | 94,95       |
| MEASURE A CAPITAL FUND  |  | 5,740,00   |  |  |                                     |                                 |  | , ,,,                      | 1,00        |
| Previous Contract(s) Awar   |  |  | 0  | 2024   | 4                                   |                                 |  |                            |             |
| Previous Contract(s) Spendin  | Section and the second                             |  | 0  | Projected 202  | 1                                   |                                 |  | 9                          | 28,04       |
| Current Contract Awar   | d: \$  | 1,500,0  | 00   | Spending<br>by Fiscal 202  | 6                                   |                                 |  | -                          | 71,96       |
| urrent Contract Reimbursemen  | t: \$  | - Colorado de Colo | 0  | Year 202   | 7                                   |                                 |  |                            |             |
| Expended This Quarte  | r: \$  |  | 0  | 202  | В                                   |                                 | -7   |                            |             |
| Total Remainin PROJECT MILESTONES   | g: \$  | 1,500,0  | 00 Fed   | eral and State Fund  | ds Awa                              | rded:                           | \$   | 6,3                        | 95,00       |
|   |  |  | Begin  | Planned C  | omplet                              | ion                             |  | omple                      | ted         |
|   | Environmental                                      | Project Study<br>(PA&ED) Phase   | 07/01/2019   | 04/01  | /202                                | 0                               | 02   | /23/2                      | 2021        |
|   | Desig  | n (PS&E) Phase   | 04/02/2020   | 08/23  | /202                                | 4                               |  |                            |             |
|   | Righ   | t-of-Way Phase   | 05/01/2020   | 05/10  | /202                                | 4                               | 11   | /29/2                      | 2023        |
| CURRENT STATUS  | Con  | struction Phase  | 07/22/2024   | 08/15  | /202                                | 5                               |  |                            |             |
| Current Phase (as of last day of  | reporting quart                                    | er): Design (PS  | S&E) Phase   |  |                                     |                                 |  |                            |             |
|   |  | .77 (0.19) 33  | ogress of the curren   | t phase  |                                     |                                 |  |                            |             |
| 0 0 (   |  | 0  | 0 0  | 0  |                                     | 0                               | •  |                            | 0           |
| xplanation of Activities and Exp  | anditures this                                     | Ouarter Next Ouarter   | and Additional Not   | or.  |                                     |                                 |  |                            |             |
| ROW caltrans certifi  | cation is  | complete. Fina   | ıl design is co  | oming to cor   | nple                                | tion.                           |  |                            |             |



| PROJECT INFO  |  | Quarterly St   | atus Report                      |                            |                  |                              |            |
|---|--|--|----------------------------------|----------------------------|------------------|------------------------------|------------|
| Quarter Ended:  | 06/30/2                                | 2024   | Fiscal Year:                     | 2024                       |                  | Reporting Quarte             | r: 4       |
| Agency: Cot   | unty of Sacrame                        |  | Project Mgr:<br>Phone and Email: | 14.                        |                  | Senior Civil En<br>-874-2818 | gineer     |
| oject Description: The Pha<br>Morse Avenue, including<br>rnouts, asphalt replacemen<br>ilities may be included in t | class IV bike lan<br>t and rehabilitat | es, sidewalk a<br>ion, landscapi   | nd Americans                     | with Disabilities          | Act (            | ADA) upgrade                 | s, bus     |
| Sponsor Project ID Number:  | RFOD                                   | )GR  | STA                              | Project ID Number:         |                  | SGIP-SAC                     | <b>-</b> 2 |
| Original Est. Project Cost:   | \$                                     | 5,225,000  | Currer                           | nt Est. Project Cost:      | \$               | NO POSTO NEL CONTROLO CO     | 1,187,68   |
| MEASURE A CAPITAL FUNDING   |  | 0,220,000  | 21                               |                            |                  | *                            | 1,101,00   |
| Previous Contract(s) Award:   | \$                                     | (  | 0                                | 2024                       |                  |                              | 338,00     |
| Previous Contract(s) Spending:  | \$                                     |  | Ď                                | Projected 2025             | _                |                              | 555,00     |
| Current Contract Award:   | \$                                     | 513,000  | rord                             | Spending<br>by Fiscal 2026 |                  |                              |            |
| rrent Contract Reimbursement:   | \$                                     | (29,144  | 4                                | Year 2027                  | _                |                              |            |
| Expended This Quarter:  | \$                                     | (36,934  | Prince and the second            | 2028                       |                  |                              |            |
| Total Remaining: PROJECT MILESTONES   | \$                                     | 446,922  | 2 Fed                            | eral and State Fund        | s Award          | led: \$                      | 1,540,00   |
| CURRENT STATUS  | Right-of-Wa<br>Constructio             | The second secon | 01/05/2026<br>04/13/2028         | 11/07/<br>10/16/           |                  |                              |            |
| urrent Phase (as of last day of rep   | 20                                     | 0.98 08  | tal (PA&ED) F                    | 290                        |                  |                              |            |
| • • •   | 0                                      | 0  | 0 0                              | 0                          |                  | 0                            | С          |
| eplanation of Activities and Expensions Environmental phase is ong consultant regarding box cu                      | oing. NEPA Ca                          | tegorical Excl   | usion is in han                  | d. Continued o             |                  |                              |            |
| Environmental phase ongoi<br>Strong Ranch Slough. Cont<br>undergrounding.   |  |  |                                  |                            | 7 To 10 CO 10 CO |                              |            |
| Undergrounding of utilities   | may be added t                         | o this project.  | Approval of t                    | his work is still          | pendir           | ng from SMUD                 |            |

Project Name: Bradshaw Road at Jackson Road Intersection Improvements

# **Measure A Capital Projects**



| Ject Description ate Route 16). I two dual left t                       | n: The pr<br>The impr  | oject<br>oven | nents will   | intersection           |                                 | Project Mgr:                             | Jen           |  | n, Senior C | Civil Engine | er     |
|---|------------------------|---------------|--|------------------------|---------------------------------|--|---------------|--|-------------|--------------|--------|
| ject Descriptio<br>ate Route 16).<br>I two dual left t                  | n: The pr<br>The impr  | oject<br>oven | proposes<br>nents will   | intersection           |                                 |  |               |  | ,           |              |        |
| ate Route 16).<br>I two dual left t                                     | The impr               | oven          | nents will   |                        |                                 | ne and Email:                            |               |  | 916-874-609 | 92           |        |
|   |                        |               |  |                        | ffic sign                       |  |               |  |             |              | ine,   |
| Sponsor Project ID  | Number:                |               | RF0  | DGL                    |                                 | STA F                                    | roject ID Nu  | mber:                                    | A           | \-08-SC      |        |
| Original Est. Pro   | oject Cost: [          | \$            |  | 5,300                  | 0,000                           | Curren                                   | t Est. Projec | t Cost:                                  | 5           | 6,2          | 236,64 |
| MEASURE A CAPIT   | AL FUNDIN              | G             |  |                        |                                 |  |               |  |             |              |        |
| Previous Contrac  |                        |               |  |                        | 0                               |  | Projected     | 2024                                     |             |              | 34,00  |
| revious Contract(s  |                        | \$            |  | 4 4 6 -                | 0                               |  | Spending      | 2025                                     |             |              | 62,79  |
| Current Contr   |                        | \$            |  | 1,467                  |                                 |  | by Fiscal     | 2026<br>2027                             |             | 9            | 940,00 |
| ent Contract Reiml<br>Expended Th                                       | -                      | \$            |  | •                      | ,652)<br>,661)                  |  | Year          | 2027                                     |             |              |        |
| •   | Remaining:             | \$            |  |                        | ,687<br>1,687                   | Fede                                     | eral and Stat |  | warded: \$  | 3.0          | 00,00  |
| ROJECT MILESTON   |                        | · .           |  |                        | .,                              |  |               |  | •           |              | ,00,00 |
| CURRENT STATUS  |                        | vironr        | Proj<br>nental (PA&I<br>Design (PSI<br>Right-of-W<br>Construct | &E) Phase<br>/ay Phase | 04/<br>12/                      | 01/2019<br>02/2023<br>01/2025<br>01/2026 | 1             | 2/01/20<br>2/01/20<br>2/01/20<br>0/01/20 | 25<br>25    | 08/08/2      |        |
| rent Phase (as of la  | st day of re           | porting       | g quarter):  | Design (               | (PS&E)                          | Phase                                    |               |  |             |              |        |
|   |                        |               | lr   | dicate overal          | l progress                      | of the current                           | : phase       |  |             |              |        |
|   | С                      |               | 0  | 0                      | С                               | ) C                                      | ) (           | •  | 0           | O            | 0      |
| lanation of Activitie   | es and Expe            | nditur        | es this Quart  | er, Next Quar          | ter, and A                      | dditional Note                           | 25            |  |             |              |        |
| xplanation of<br>the project is cu<br>ultrans and we<br>ocument will ha | rrently in<br>received | the<br>com    | design an<br>ments. Oi   | d environr             | nental <sub>l</sub><br>oject re | phase of wo                              | roved by      | -  | •           |              | to     |

We will be wrapping up the Project Report and seeking approval from Caltrans. Once the environmental document is cleared after recirculation the right-of-way acquisition phase is anticipated to begin immediately thereafter.

Additional Notes Design = 75% complete
Utility Coordination in progress
Project received \$3M in SACOG M&M

Project Name: Folsom Blvd Complete Street Improvements Phase 1





| PROJECT INFO  |   | Quarterly Sta                                 | tus neport                          |                                 |           |                            |         |
|---|---|---|-------------------------------------|---------------------------------|-----------|----------------------------|---------|
| Quarter Ended:  | 06/30/  | 2024  | Fiscal Year:                        | 2024                            | Re        | eporting Quarter:          | 4       |
| Agency: Col   | unty of Sacram  |   | Project Mgr:                        | Spencer                         |           | nior Civil Engir<br>4-6601 | neer    |
| a an annual annual annual   | AVC VV IN THE   | PI  | none and Email:                     |                                 | 910-87    | 4-0001                     | 10      |
| roject Description: The<br>coulevard between Brade<br>anes, pedestrian safety li                                  | shaw Road an  | d Mayhew Roa                                  | ad by provid                        | ling sidewalk                   | continu   | uity, buffered             |         |
| Sponsor Project ID Number:  | RF0D  | OGE   | STA P                               | roject ID Number:               |           | A-13-SC                    |         |
| Original Est. Project Cost:   | \$  | 5,278,000                                     | Curren                              | t Est. Project Cost:            | \$        | 7,                         | 779,00  |
| MEASURE A CAPITAL FUNDING   | G T   |   |                                     |                                 |           |                            |         |
| Previous Contract(s) Award:   | \$  | 0   |                                     | 2024                            |           |                            | 297,00  |
| Previous Contract(s) Spending:  | \$  | 0   |                                     | Projected 2025<br>Spending 2025 | 5         |                            | 248,00  |
| Current Contract Award:   | \$  | 1,702,215                                     |                                     | by Fiscal 2026                  |           |                            |         |
| rrent Contract Reimbursement:   | \$  | (1,489,198)                                   |                                     | Year 2027                       |           |                            |         |
| Expended This Quarter:  | \$  | (20,721)                                      |                                     | 2028                            | 1         |                            |         |
| Total Remaining:<br>PROJECT MILESTONES  | \$  | 192,296                                       | Fede                                | ral and State Fund              | s Awarded | : \$ 6                     | ,252,00 |
| CURRENT STATUS<br>urrent Phase (as of last day of rep   | porting quarter):   | Construction (                                | Complete                            | 2010                            |           |                            |         |
|   | Inc   | dicate overall progre                         | ss of the current                   | phase                           |           |                            |         |
|   | O   | 0 (   |                                     |                                 | O         | O                          | 0       |
| xplanation of Activities and Exper  | nditures this Quarte                                      | r Next Quarter and                            | Additional Note                     | es.                             |           |                            |         |
| Explanation of Activiti Project close-out task > Actual Post-Constru > Began Mitigation Mo > Preparation of Final | es and Expe<br>s continued:<br>action Bike/Ponitoring and | nditures this<br>ed User Cou<br>I Reporting P | Quarter:<br>nts conduc<br>rogram (M | eted in Febru                   | cation a  | activities.                | ors     |
| Next Quarter Activities  Final Construction C  Preparation of Com   | s:<br>Contract Acce                                       | eptance by C                                  | ounty Boa                           | rd of Superv                    | isors, v  | July 23, 202               |         |
| Additional Notes  |   |   |                                     |                                 |           |                            |         |

Project Name: Folsom Blvd Complete Street Improvments Phase 2



| PROJECT INFO   |  | Quarterl  | , otutus   | Пероп  |   |                                     |   |                                    |                              |                |
|--|--|---|--|--|---|-------------------------------------|---|------------------------------------|------------------------------|----------------|
| Quarter Ended:   | 0  | 6/30/2024   | ·  | iscal Year:                                      | 20  | 24                                  | Re  | porting Q                          | uarter:                      | 4              |
| Agency: Cou  | inty of Sa   | cramento  |  | oject Mgr:<br>and Email:                         | Sper  | ncer O                              | rd, Sen<br>916-874                        | ior Civil<br>I-6601                | Engine                       | ег             |
| Project Description: This connectivity with curb and goal stations where currently unctional landscaping betweedestrian signal equipmer rovide active transportation | only a diveen the particular of the particular o | g southerly Fo<br>t shoulder exist<br>roposed sidew<br>s, and storm d | Isom Bou<br>ts. This p<br>alk and F<br>rainage in  | levard fro<br>roject als<br>olsom Bo<br>nproveme | ntage be<br>o provide<br>oulevard,<br>ents. The | tween<br>s pede<br>signed<br>se pro | the Sta<br>estrian s<br>/marke<br>posed i | rfire and<br>safety lig<br>d Class | d Tiber<br>ghting,<br>2 bike | light<br>lane, |
| Sponsor Project ID Number:   | 1  | STOXEL  |  | STA Pr   | oject ID Nu                                     | mber:                               |   | A-13                               | -SC                          |                |
| Original Est. Project Cost:  | \$   | 4,777   | 000  | Current  | Est. Project                                    | Cost:                               | \$  |                                    | 8.5                          | 57,24          |
| MEASURE A CAPITAL FUNDING  | _  | 4,111   | ,000   | 20.7011  |   |                                     | 4   |                                    | 0,0                          | 01,24          |
| Previous Contract(s) Award:  | \$   |   | 0  |  |   | 2024                                |   |                                    |                              |                |
| Previous Contract(s) Award: Previous Contract(s) Spending:   | \$   |   | 0  |  | Projected                                       | 2025                                |   |                                    |                              |                |
| Current Contract Award:  | \$   | 1,645   | -  |  | Spending  | 2025                                |   |                                    |                              |                |
| rrent Contract Reimbursement:  | S  | (406,   |  | 2027   |   | 2027                                |   |                                    |                              |                |
| Expended This Quarter:   | \$   | 13,000,000  | 358)   |  | Year  | 2028                                |   |                                    |                              |                |
| Total Remaining:   | s  | 1,238   | AND THE PROPERTY AND TH | Fede   | ral and State                                   |                                     | Awarded:                                  | Ś                                  |                              |                |
| PROJECT MILESTONES   |  | 1,200   | 1202   | 80000  |   |                                     |   |                                    |                              |                |
| CURRENT STATUS  irrent Phase (as of last day of rep  | Right<br>Cons  | 27 70 92 33   |  | A&ED) Pi   | 075   |                                     |   |                                    |                              |                |
|  | 6  | Indicate overall  | progress of  | the current                                      | phase   | )                                   | 0   | (                                  |                              |                |
|  | C  |   |  | U  |   |                                     | 0   | -                                  |                              |                |
| planation of Activities and Expen  | ditures this   | Quarter, Next Quart   | ter, and Add   | itional Note                                     | s   |                                     |   |                                    |                              |                |
| Explanation of Activities  Next Quarter Activities  Continue Environme  Determine existing r  Verify utility conflicts   | ental CE<br>s:<br>ental CE<br>ight-of-v  | QA and NEF  QA and NEF  vay and need                                  | PA Revie   | ew.  |   |                                     |   |                                    |                              |                |
| <ul> <li>Continue preliminar</li> </ul>  | design   | including civ   | /II and e  | lectrical  | work  |                                     |   |                                    |                              |                |

Project Name: Greenback Lane Improvements and Undergrounding

## **Measure A Capital Projects**





| PRO. | ECT | INFO |
|------|-----|------|
|------|-----|------|

Quarter Ended: 06/30/2024 Fiscal Year: 2024 Reporting Quarter: 4

Agency: County of Sacramento Project Mgr: Katie Wrightson, Senior Engineer
Phone and Email: 916-875-2926; wrightsonk@saccounty.gov

**Project Description:** The project will install Class II Bike Lanes, infill sidewalk and separated sidewalk, ADA upgrades including curb ramps, traffic signal modifications including bicycle detection, bus stop and transit access improvements, pavement repair, and landscape/streetscape enhancements including raised/landscaped medians. The project also includes signalization of the Chestnut Avenue / Greenback Lane intersection and the undergrounding of overhead utility lines. The project limits on Greenback Lane are Chestnut Avenue and the Folsom City Limit.

| Sponsor Project ID Number:      |    | ST0XEB     | STA Project ID Nu     | mber:   | SGIP-1        |
|---------------------------------|----|------------|-----------------------|---------|---------------|
| Original Est. Project Cost:     | \$ | 14,551,000 | Current Est. Project  | t Cost: | \$ 14,570,971 |
| MEASURE A CAPITAL FUNDIN        | G  |            |                       |         |               |
| Previous Contract(s) Award:     | \$ | 0          |                       | 2024    | 83,000        |
| Previous Contract(s) Spending:  | \$ | 0          | Projected             | 2025    | 300,000       |
| Current Contract Award:         | \$ | 783,000    | Spending<br>by Fiscal | 2026    | 500,000       |
| Current Contract Reimbursement: | \$ | (67,213)   | Year                  | 2027    | 0             |
| Expended This Quarter:          | \$ | (74,815)   |                       | 2028    | 0             |
| Total Remaining:                | \$ | 640,972    | Federal and Stat      | e Funds | Awarded: \$ 0 |
| PROJECT MILESTONES              |    |            |                       |         |               |

Project Study Environmental (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase

Construction Phase

Begin
11/01/2017
04/14/2020
12/01/2020
12/01/2020
04/15/2026

11/01/2025 11/01/2025 12/31/2027 Completed 11/30/2020

**CURRENT STATUS** 

Current Phase (as of last day of reporting quarter):

Design (PS&E) Phase

Indicate overall progress of the current phase

Explanation of Activities and Expenditures this Quarter, Next Quarter, and Additional Notes

### Explanation of Activities and Expenditures this Quarter

Preliminary design for surface improvements continues with further refinement made through coordination with property owners and community groups continues. Preparation of Right of Way acquisition maps continuesas coordination with SMUD for required easements for undergrounding progresses. Coordination with SMUD for the joint trench design continues to facilitate the under-grounding of overhead lines.

#### **Next Quarter Activities**

Continue coordination with SMUD for under-grounding design and begin coordination with other utilities to be undergrounded and incorporate into the design of the plans. Finalize property acquisition maps to begin ROW appraisals for the project.

#### Additional Notes

Previously, Board approval to initiate the SMUD SD-14 system enhancement reimbursement agreements with SMUD was made, & confirmation was received that the undergounding will be accepted into the program.

Project Name: Greenback Lane Improvements and Undergrounding

## **Measure A Capital Projects**





|--|

 Quarter Ended:
 06/30/2024
 Fiscal Year:
 2024
 Reporting Quarter:
 4

 Agency:
 County of Sacramento
 Project Mgr:
 Katie Wrightson, Senior Engineer

 Phone and Email:
 916-875-2926; wrightsonk@saccounty.gov

**Project Description:** The project will install Class II Bike Lanes, infill sidewalk and separated sidewalk, ADA upgrades including curb ramps, traffic signal modifications including bicycle detection, bus stop and transit access improvements, pavement repair, and landscape/streetscape enhancements including raised/landscaped medians. The project also includes signalization of the Chestnut Avenue / Greenback Lane intersection and the undergrounding of overhead utility lines. The project limits on Greenback Lane are Chestnut Avenue and the Folsom City Limit.

| Sponsor Project ID Number:      |    | ST0XEB     | STA Project ID Number:          |        | A-17-SC    |
|---------------------------------|----|------------|---------------------------------|--------|------------|
| Original Est. Project Cost:     | \$ | 14,551,000 | Current Est. Project Cost:      | \$     | 14,570,971 |
| MEASURE A CAPITAL FUNDIN        | G  |            |                                 |        |            |
| Previous Contract(s) Award:     | \$ | 116,830    | 2024                            |        | 1,782,000  |
| Previous Contract(s) Spending:  | \$ | (116,830)  | Projected 2028<br>Spending 2-2- | 5      | 205,000    |
| Current Contract Award:         | \$ | 4,713,354  | by Fiscal 2026                  | 5      | 3,112,000  |
| Current Contract Reimbursement: | \$ | (617,078)  | Year 202                        |        | 1,402,000  |
| Expended This Quarter:          | \$ | 0          | 2028                            | 8      | 0          |
| Total Remaining:                | \$ | 4,096,276  | Federal and State Fund          | s Awaı | rded: \$ 0 |
| DROJECT NAU ECTONICS            |    |            |                                 |        |            |

PROJECT MILESTONES

Project Study Environmental (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase Construction Phase

| Begin      |
|------------|
| 11/01/2017 |
| 04/14/2020 |
| 12/01/2020 |
| 12/01/2020 |
| 04/15/2026 |

| Planned Completion |
|--------------------|
|                    |
|                    |
| 11/01/2025         |
| 11/01/2025         |
| 12/31/2027         |
|                    |

11/30/2020

**CURRENT STATUS** 

Current Phase (as of last day of reporting quarter):

Design (PS&E) Phase

Indicate overall progress of the current phase

Explanation of Activities and Expenditures this Quarter, Next Quarter, and Additional Notes

### Explanation of Activities and Expenditures this Quarter

Preliminary design for surface improvements continues with further refinement made through coordination with property owners and community groups. Preparation of Right of Way acquisition maps continues, and coordination with SMUD for required easements for under-grounding progresses. Coordination with SMUD for the joint trench design continues to facilitate the under-grounding of overhead lines.

#### **Next Quarter Activities**

Continue coordination with SMUD for under-grounding design and begin coordination with other utilities to be undergrounded and incorporate into the design of the plans. Finalize property acquisition maps to begin ROW appraisals for the project.

#### Additional Notes

Previously, Board approval to initiate the SMUD SD-14 system enhancement reimbursement agreements with SMUD was made, & confirmation was received that the undergounding will be accepted into the program.

Project Name: Hazel Avenue at US Highway 50 Interchange

# Massura A Capital Projects



|  |   | ivicasui e A  | Capital P   | TOJECTS  | 3   | 6  | 770   |  |
|--|---|---|---|--|---|--|---|--|
| PROJECT INFO   |   | Quarterl  | y Status Re   | port   |   |  |   |  |
| Quarter Ended:   |   | 06/30/2024  | Fisca   | l Year:  | 2024  | Repo   | rting Quarter:  | 4  |
| Agency:  | County  | of Sacramento   | Projec  | t Mgr:   | Spencer C   | ord, Senio   | r Civil Engin   | eer  |
|  |   |   | Phone and   | l Email:   | •   | 916-874-6  | 601   |  |
| Project Description: To Avenue interchange and the interchange structure of a grade separation at Folsom Boulevard and the Haze across US 50 and Folsom esidential and business transit oriented develop | d the Haze Te and free It the Hazel Ithe light rai Ithe Avenue of Ithe Boulevas Ithe developm | Avenue/Folsom Boule way ramps; extension of Avenue/Folsom Boule I tracks; and constructive extension. The project and The extension of Honent areas south of US | evard intersection of Hazel Avent<br>vard intersection of a conne-<br>also includes a<br>azel Avenue s<br>50, including | tion. Propue south of the south of the sequential time. The sequent is the sequent to the sequent to the sequent sequent is the sequent to the sequent to the sequent is the sequent to th | osed improver<br>of US 50 and I<br>parate the Haze<br>I to provide ne<br>e path from th<br>IS 50 will provi | ments inclu<br>Folsom Bou<br>el Avenue e<br>w access b<br>e American<br>ide for conr | de modification<br>ulevard; construction from<br>extension from<br>etween Folson<br>River Parkwonections with<br>ections with | ons to<br>ruction<br>om<br>ay south<br>olanned |
| Sponsor Project ID Nur   | nber:   | RF0L41  |   | STA Proje  | ect ID Number: [  |  | A-23-SC   |  |
| Original Est. Project  | Cost: \$  | 84,671  | ,000  | Current Es   | st. Project Cost:   | \$   | 160,  | 584,072  |
| MEASURE A CAPITAL FU   | UNDING  |   |   |  |   |  |   |  |
| Previous Contract(s) A   | Award: \$   | 1,679   | 9,031   |  | 2024  |  | 4,8   | 395,000  |
| Previous Contract(s) Spe   |   | (1,679  | ,031)   |  | ojected 2025<br>pending 2025  |  | 1,369,29  |  |
| Current Contract A   |   | 7,074   |   |  | y Fiscal  |  | 5,389,8   |  |
| Current Contract Reimburse   | ement: \$   | (2,083  | ,888)   |  | Year 2027   |  | 6, <sup>-</sup>   | 750,000  |
| Expended This Qu   | uarter: \$  | (552  | ,983)   |  | 2028  |  | 6,  | 050,000  |
| Total Rema   | aining: \$  | 4,438   | 3,034   | Federal  | and State Funds   | Awarded:   | \$ 17,  | 000,000  |
| PROJECT MILESTONES   |   |   |   |  |   |  |   |  |
|  |   |   | Begin   |  | Planned Cor   | npletion   | Comp  | leted  |
|  |   | Project Study   | 07/01/20  | 009  |   |  | 07/15/  | 2014   |
|  |   |   |   | )11  |   |  | 09/22/  | 2020   |
|  |   | Design (PS&E) Phase   | 04/19/20  |  |   |  |   |  |
|  |   | Right-of-Way Phase  | 04/19/20  |  | 02/28/2   | 2026   |   |  |
|  |   | Construction Phase  | 07/31/20  | )27  | 09/30/2   | 2028   |   |  |
| CURRENT STATUS   |   |   |   |  |   |  |   |  |
|  |   |   |   |  |   |  |   |  |
|  |   |   | PS&E) Phas  |  |   |  |   |  |

Indicate overall progress of the current phase

**(** 100%

Explanation of Activities and Expenditures this Quarter, Next Quarter, and Additional Notes

STRUCTURES - The second type selection report was approved in March 2024. Currently working on addressing comments on the third type selection report. ROW - Offers have been sent for the two full take parcels. Design Consultant has begun work on appraisal mapping for the partial acquisitions. DESIGN - Initiated application with UPRR for the grade separation as well as the relocated at-grade crossing. UPRR agreement in place, diagnostic meeting with stakeholders scheduled for early Fall 2024. Continued design of the "Jughandle" portion of the project between future Hazel Ave and Folsom Blvd. 65% PS&E received and comments were provided by 

Complete bridge type selection activities in order to prepare further design of the structures; approval of the third type selection report, continued utility conflict mapping, and continued UPRR coordination including the diagnostic meeting.

Project Name: Madison Avenue Widening: Fair Oaks Blvd to Hazel Avenue

### **Measure A Capital Projects**





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Quarter Ended: 06/30/2024 Fiscal Year: 2024 Reporting Quarter: 4

Agency: County of Sacramento Project Mgr: Jenny Singh, Senior Civil Engineer

Phone and Email: 916-874-6291

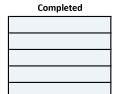
**Project Description:** This project will conform to the existing six lane section, east of Sunrise Boulevard to five lanes (3 lanes westbound and two lanes eastbound) up to Kenneth Avenue; and no lane widening after 150 feet east of Kenneth Avenue. Roadway improvements throughout the project limits will include landscaped medians, sidewalks along both sides of Madison Avenue, separated sidewalks, drainage facilities, rubberized asphalt pavement overlay, traffic signal modifications, and continuous bike lanes. New signal interconnect will also be installed to provide traffic congestion relief.

| Sponsor Project ID Number:      |    | ST0XAG      | STA P  | roject ID Nu                               | mber:   |          | A. | -24-SC     |
|---------------------------------|----|-------------|--------|--|---------|----------|----|------------|
| Original Est. Project Cost:     | \$ | 19,929,143  | Curren | t Est. Project                             | Cost:   | \$       |    | 30,425,184 |
| MEASURE A CAPITAL FUNDING       | G  |             |        |  |         |          |    |            |
| Previous Contract(s) Award:     | \$ | 1,280,275   |        | Projected<br>Spending<br>by Fiscal<br>Year |         |          |    | 1,276,000  |
| Previous Contract(s) Spending:  | \$ | (1,280,275) |        |  |         |          |    | 1,248,000  |
| Current Contract Award:         | \$ | 2,900,000   |        |  |         |          |    | 2,150,000  |
| Current Contract Reimbursement: | \$ | (854,135)   |        |  |         |          |    | 3,658,000  |
| Expended This Quarter:          | \$ | (8,753)     |        |  |         |          |    | 1,777,000  |
| Total Remaining:                | \$ | 2,037,112   | Fede   | eral and State                             | e Funds | Awarded: | \$ | 559,000    |
| PROJECT MILESTONES              |    |             |        |  |         |          |    |            |

Project Study Environmental (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase Construction Phase

| Begin      |
|------------|
|            |
| 06/01/2019 |
| 07/01/2024 |
| 07/01/2025 |
| 04/01/2027 |

| Planne | ed Completion |
|--------|---------------|
|        |               |
| 06/    | 01/2024       |
| 12/    | 01/2026       |
| 12/    | 01/2026       |
| 12/    | 01/2028       |



**CURRENT STATUS** 

Current Phase (as of last day of reporting quarter):

Environmental (PA&ED) Phase

Indicate overall progress of the current phase

Explanation of Activities and Expenditures this Quarter, Next Quarter, and Additional Notes

### Explanation of Activities and Expenditures this Quarter

This project is currently in preliminary design and environmental review stage.

#### **Next Quarter Activities**

The environmental document is anticipated to be released in Spring 2025. Public outreach and community input on the proposed project will be solicited through public meetings which is expected to occur Summer 2025. Right-of-way acquisition process will begin after preliminary design is complete.

#### **Additional Notes**

Design continuing at 45% complete.

Project Name: South Watt Ave Widening: Florin Road to SR16 (Jackson Road)

# **Measure A Capital Projects**



| PROJECT INFO   |                          |  | Quarterly 51                  | atus Report  |                                      |                         |   |
|--|--------------------------|--|-------------------------------|--|--------------------------------------|-------------------------|---|
| Quarter Ended:   |                          | 06/30/2  | 2024                          | Fiscal Year:   | 2024                                 | Re                      | porting Quarter: 4                      |
| Agency: (  | County                   | of Sacrame   | ento                          | Project Mgr:<br>Phone and Email:                     | Keith Got                            | walt, Sen<br>916-874    | ior Civil Engineer<br>I-2818            |
| roject Description:<br>oad and Jackson Roa<br>icycle and pedestrian  | d (SR                    | 16). Propos  | ed improve                    | ments includ   |                                      |                         |   |
| Sponsor Project ID Numbe   | r:                       | ST0X   | DG                            | STA F  | Project ID Number:                   |                         | A-27-SC                                 |
| Original Est. Project Cos  | t: \$                    |  | 29,210,000                    | ) Currer   | it Est. Project Cost:                | \$                      | 69,771,97                               |
| MEASURE A CAPITAL FUNC   |                          |  | _0,_10,000                    |  | -                                    |                         | 23,1.1,01                               |
| Previous Contract(s) Awa   |                          |  | 3,159,72                      | 1  | 2024                                 |                         | 2,694,00                                |
| Previous Contract(s) Spendir   |                          |  | (3,159,721                    |  | Projected 2025                       |                         | 3,948,0                                 |
| Current Contract Awa   | d: \$                    |  | 9,031,00                      |  | Spending 2026                        |                         | 499,0                                   |
| rrent Contract Reimburseme   | nt: \$                   |  | (4,854,470                    |  | by Fiscal 2027                       |                         | ,.                                      |
| Expended This Quart  | er: \$                   |  | (1,508,210                    |  | 2028                                 |                         |   |
| Total Remainin   |                          |  | 2,668,320                     |  | eral and State Fund                  | s Awarded:              | \$ 23,277,0                             |
| CURRENT STATUS   | Environ                  | Projec<br>mental (PA&ED<br>Design (PS&E<br>Right-of-Wa<br>Construction | ) Phase<br>y Phase            | 01/03/2020<br>01/07/2020<br>07/22/2021<br>08/12/2024 | 04/18/<br>08/30/<br>05/24/<br>10/17/ | /2021<br>/2024<br>/2024 | 05/03/2021<br>06/24/2024                |
| urrent Phase (as of last day of  | reportir                 | ng quarter):   | Right-of-Wa                   | y Phase  |                                      |                         |   |
|  |                          | Ind  | icate overall prog            | ress of the curren                                   | t phase                              |                         |   |
| O (  | C                        | 0  | 0                             | O C  |                                      | 0                       | <b>O</b> C                              |
| xplanation of Activities and Ex  | penditu                  | res this Quarter   | , Next Quarter, a             | nd Additional Note                                   | es                                   |                         |   |
| An engineering consult continuing and included developers, utilities, the fraction Railroad Comporting certification is ongoing. | coord<br>Cent<br>Cany. I | dination with<br>ral Valley Flo  | n stakeholde<br>ood Protectio | rs such as the<br>on Board, othe                     | City of Sacramer permitting ag       | ento, Cal<br>gencies a  | trans, adjacent<br>nd Central Californi |
| certification is ongoing.  ROW phase including R package complete to go  | OW ca                    |  | ication will b                | e complete. T  | he engineering                       | consulta                | ant should have PS&                     |

Additional Notes

Project Name: Watt Avenue Complete Streets



| PROJECT INFO  |  | Quarten  | y Status Re  | port                         |                            |                       |  |                  |
|---|--|--|--|------------------------------|----------------------------|-----------------------|--|------------------|
| Quarter Ended:  | 0  | 6/30/2024  | Fiscal   | Year:                        | 2024                       | Rep                   | porting Quarter:                         | 4                |
| Agency: (   | County of Sa                               | cramento   | Project  |                              | Keith Got                  |                       | ior Civil Engi                           | neer             |
|   |  | -0.500   | Phone and  | Email:                       |                            | 916-874               | -2818                                    |                  |
| Project Description:<br>Road. This project will<br>andscaped medians, in<br>ighting, improve signa<br>ctive modes of transp | design and<br>mproved tra<br>alized inters | l construct but<br>ansit facilities<br>sections, and c | ffered bike l<br>for pedestri<br>other streets   | anes, s<br>ans inc<br>cape a | eparated pe<br>cluding bus | destrian-<br>turnouts | friendly sid<br>, improve s              | lewalks<br>treet |
| Sponsor Project ID Number   | -  | ST0XDN   |  | STA Pro                      | ject ID Number:            |                       | A-37-SC                                  |                  |
| Original Est. Project Cost  | : \$                                       | 40,825   | .817   | Current E                    | st. Project Cost:          | \$                    | -,41400000000000000000000000000000000000 | ,647,22          |
| MEASURE A CAPITAL FUND  | ING  | 475  |  |                              |                            |                       | 2.00                                     |                  |
| Previous Contract(s) Awar   |  | 263  | ,378   |                              | 2024                       |                       |  | 27,00            |
| Previous Contract(s) Spending   | g: \$                                      | (263,  | 378)   | 1000                         | rojected 2025              |                       |  | 111,00           |
| Current Contract Awar   |  | 3,079  | STATE OF THE PARTY | 100                          | ov Fiscal 2026             |                       |  |                  |
| urrent Contract Reimbursemer  | C. Barriera B.                             | (2,869,  | and a state of the |                              | Year 2027                  |                       |  |                  |
| Expended This Quarte  |  | (137,  | inscreament  |                              | 2028                       |                       |  |                  |
| Total Remainin  | ng: \$                                     | 72   | ,721   | Federa                       | l and State Fund           | s Awarded:            | \$ 11                                    | ,700,00          |
| PROJECT MILESTONES  |  |  | V0.000 8   |                              | JF 875 (1929)              | 101102042             | 59000                                    | 0.000000         |
|   |  | 5200 ESS (100 100 100 100 100 100 100 100 100 10       | Begin  |                              | Planned Co                 | ompletion             | Com                                      | pleted           |
|   | F  | Project Study  | 04/04/00   | 47                           | 00/45                      | (0000                 | 0710                                     | 10000            |
|   | Environmental                              |  | 01/01/20   |                              | 09/15                      |                       | 07/21                                    | 1/2020           |
|   | 000000                                     | n (PS&E) Phase<br>t-of-Way Phase                       | 10/01/20<br>08/01/20   |                              | 08/30<br>05/31             |                       | 10/10                                    | )/2023           |
|   | 1000                                       | struction Phase  | 08/05/20   |                              | 09/12                      |                       | 10/10                                    | 12020            |
| CURRENT STATUS  |  |  |  |                              | •                          |                       | •  |                  |
| urrent Phase (as of last day of   | reporting quart                            | er): Design (  | PS&E) Phas   | в                            |                            |                       |  |                  |
|   |  | Indicate overall                                       | progress of the  | current p                    | hase                       | U-0500 T              |  | 97/27            |
|   | $\circ$                                    |  | 0  | 0                            |                            | 0                     | •  |                  |
|   |  |  |  |                              | ***                        |                       |  |                  |
| xplanation of Activities and Ex   | penditures this                            | Quarter, Next Quart                                    | ter, and Addition  | al Notes                     |                            |                       |  |                  |
| ROW caltrans certif   | ication is                                 | complete Pr  | niect desig  | n fina                       | lization on                | aoina                 |  |                  |
| NOW Callians Certif   | ication is c                               | ompiete. Ti  | oject desig  | III IIIIa                    | nzadon on                  | gonig.                |  |                  |
|   |  |  |  |                              |                            |                       |  |                  |
|   |  |  |  |                              |                            |                       |  |                  |
|   |  |  |  |                              |                            |                       |  |                  |
|   |  |  |  |                              |                            |                       |  |                  |
| Put project out to bi   | d and awa                                  | rd to contrac  | tor.   |                              |                            |                       |  |                  |
| 5) S  |  |  |  |                              |                            |                       |  |                  |
|   |  |  |  |                              |                            |                       |  |                  |
|   |  |  |  |                              |                            |                       |  |                  |
|   |  |  |  |                              |                            |                       |  |                  |
|   |  |  |  |                              |                            |                       |  |                  |
| Additional Notes  |  |  |  |                              |                            |                       |  |                  |
|   |  |  |  |                              |                            |                       |  |                  |
|   |  |  |  |                              |                            |                       |  |                  |

Project Name: Jackson Road at Sunrise Blvd Intersection Project



| d: County   | 06/30                                      | /2024  | Fisc  | -17/   | 0004   |   |  |
|---|--|--|---|--|--|---|--|
| County  | 4 0  |  |   | ect Mgr:   | 2024   |   | ting Quarter: 4  |
|   | / OI Sacrair                               | iento  | Phone ar  | <u> </u>   | Melissa J  | 916-874-62  |  |
| f way effo<br>Boulevaro   | rt for this <sub>l</sub><br>l to add ad    | project that<br>ditional lar   | t propose<br>nes and to   | s to wider<br>o modify t   | the existir<br>he existing   | ng intersed<br>traffic sig  | ction at Jackson<br>anal for improved  |
| umber:  | ST0  | XEX  |   | STA Projec   | t ID Number:   |   | A-31-SC  |
| ct Cost: \$   |  | 2,516,0  | 000   | Current Est.   | Project Cost:  | \$  | 2,516,000  |
| ) Award: \$ pending: \$ t Award: \$ rsement: \$ Quarter: \$ maining: \$ | nmental (PA&E<br>Design (PS&<br>Right-of-W | (275,1<br>(25,4<br>2,275,3<br>ect Study<br>D) Phase<br>E) Phase<br>ay Phase  | 88)<br>34)<br>378<br>Begin<br>06/07/2<br>06/21/2<br>12/29/2   | Federal a  021 021 025   | Planned Cor<br>10/10/2<br>01/14/2  | 2025<br>2026<br>2027  | 330,000<br>433,000<br>1,568,000<br>(<br>(<br>Completed   |
| day of reporti  | ng quarter):                               | Environm   | ental (PA   | &ED) Phas  | е  |   |  |
|   | In   | dicate overall p   | rogress of th   | e current phas   | 5e   |   |  |
| 0   | •  | 0  | 0   | 0  | 0  | 0   | 0 0  |
| and Expenditu   | res this Quarte                            | er, Next Quarte  | r, and Additi   | onal Notes   |  |   |  |
|   | consultant                                 | is continuir   | ng with pr  | eliminary o  | design effor   | ts, includin  | g coordination   |
|   | day of reporti                             | Design (PS& Right-of-W Construction and Expenditures this Quarter):  In the content of the conte | STOXEX  State Cost: \$ 2,516,0  FUNDING  S) Award: \$ 2,576,0  Fundicate overall p  Amaining: \$ 2,275,3  Bright-of-Way Phase Construction Phase    Cost   Cost | Boulevard to add additional lanes and to rrent expenditures are only for the design lumber:  STOXEX  STOXEX  State Cost: \$ 2,516,000  FUNDING  Shaward: \$ 0  pending: \$ 0  State Award: \$ 2,576,000  resement: \$ (275,188)  Quarter: \$ (25,434)  State Cost: \$ 2,275,378  State Cost: \$ 2,576,000  Funding: \$ 0  State Award: \$ 2,576,000  Forement: \$ (275,188)  Quarter: \$ (25,434)  Environmental (PA&ED) Phase  Design (PS&E) Phase  Right-of-Way Phase  Construction Phase  Design (PS&E) Phase  Right-of-Way Phase  Construction Phase  Design (PS&E) Phase  Right-of-Way Phase  Design (PS&E) Phase  Right-of-Way Phase  Design (PS&E) Phase  Right-of-Way Phase  Design (PS&E) Phase  Design (PS&E) Phase  Right-of-Way Phase  Design (PS&E) Phase  Design (PS&E) Phase  Right-of-Way Phase  Design (PS&E) Phase  Right-of-Way Phase  Design (PS&E) Phase  Design (PS&E) Phase  Right-of-Way Phase  Right-of-Way Phase  Right-of-Way Phase  Right-of-Way Phase | of way effort for this project that proposes to wider Boulevard to add additional lanes and to modify the design and right trent expenditures are only for the design and right trent expenditu | of way effort for this project that proposes to widen the existing Boulevard to add additional lanes and to modify the existing prent expenditures are only for the design and right of way place of the current est. Project Cost:    Current Est. Project Cost: | Project Cost: \$ 2,516,000 Current Est. Project Cost: \$    Fundamental   Superior   Super |

# **Measure A Capital Projects**



| PROJECT INFO  |                        |                               |                              | atus Report                      |                                 |                         |                          |   |
|---|------------------------|-------------------------------|------------------------------|----------------------------------|---------------------------------|-------------------------|--------------------------|---|
| Quarter Ended:  |                        | 06/30/2                       | 024                          | Fiscal Year:                     | 2024                            | Re                      | porting Quarter:         | 4                                       |
| Agency:   | City of R              | ancho Cord                    | ova                          | Project Mgr:<br>Phone and Email: | kcour                           | Kristine<br>dy@cityofra | Courdy<br>nchocodova.org |   |
| oject Description: The ve. The project will a ve. The project will a very trail on the spur trail on the constructions will be constructed. | add a Cla<br>connectin | ass I multius<br>ng to the Am | e path along<br>erican River | the east side<br>Parkway. Nev    | of the roadwa<br>w parkway land | y from the              | e Chase/Colon            | าล                                      |
| Sponsor Project ID Num  | per:                   | CP22-2                        | 220                          | STA I                            | Project ID Number               | : ,                     | A-32-RC-SGIP             |   |
| Original Est. Project C   | ost: \$                |                               | 3,150,000                    | ) Currer                         | nt Est. Project Cost            | : \$                    | 3,3                      | 300,000                                 |
| MEASURE A CAPITAL FUI   | NDING                  |                               | 5,.55,566                    |                                  | -                               |                         |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Previous Contract(s) Av   |                        |                               | (                            | )                                | 202                             | 4                       | Δ                        | 84,670                                  |
| Previous Contract(s) Spen   | ding: \$               |                               | (                            |                                  | Projected 202                   | 5                       | <u>'</u>                 | (                                       |
| Current Contract Av   | vard: \$               |                               | 788,000                      | D                                | Spending 202                    | 6                       |                          | (                                       |
| rent Contract Reimbursen  | nent: \$               |                               | (356,110                     | )                                | by Fiscal 202                   | 7                       |                          | (                                       |
| Expended This Qua   | rter: \$               |                               | (75,237                      | )                                | 202                             | 8                       |                          | (                                       |
| Total Remai   | ning: \$               |                               | 356,654                      | Fed                              | eral and State Fund             | ds Awarded:             | \$                       | (                                       |
|   |                        |                               |                              | Begin                            | Planned C                       | Completion              | Compl                    | eted                                    |
|   | Project S              | Study                         |                              | 10/15/2023                       |                                 | 0/2023                  | 11/10/                   |   |
|   | •                      | nental (PA&ED)                |                              | 01/15/2023                       | -                               | 0/2023                  | 04/26/                   |   |
|   | Design (I              | PS&E) Phase                   |                              | 01/15/2022                       | -                               | )/2024                  | 04/08/                   |   |
|   | Right-of-              | -Way Phase                    |                              |                                  |                                 |                         |                          |   |
|   | Construc               | ction Phase                   |                              | 04/01/2024                       | 05/30                           | )/2025                  |                          |   |
| CURRENT STATUS  |                        |                               | ·                            |                                  |                                 |                         |                          |   |
| rrent Phase (as of last day   | of reporting           | g quarter):                   | Bidding Pha                  | se                               |                                 |                         |                          |   |
|   |                        | Indi                          | cate overall prog            | ress of the curren               | t phase                         |                         |                          |   |
| 0   | 0                      | 0                             | 0                            | O C                              |                                 | 0                       | 0                        | 0                                       |
| planation of Activities and   | Expenditur             | es this Quarter               | Next Quarter a               | nd Additional Not                | es.                             |                         |                          |   |
| planation of Activities and   | Experiarear            | co tino Quarter,              | Trext quarter, a             | na / taartional 110t             |                                 |                         |                          |   |
| urrent Quarter:   |                        |                               |                              |                                  |                                 |                         |                          |   |
| /e closed bids and a  | warded t               | he project c                  | onstruction c                | ontract to Ma                    | rtin General Eı                 | ngineering              | g, Inc.                  |   |
|   |                        |                               |                              |                                  |                                 |                         |                          |   |
|   |                        |                               |                              |                                  |                                 |                         |                          |   |
|   |                        |                               |                              |                                  |                                 |                         |                          |   |
|   |                        |                               |                              |                                  |                                 |                         |                          |   |

Additional Notes: 1. The Sponsor Project ID Number in the City of Rancho Cordova's old Finance System was CP22-2220. The Sponsor Project ID Number in the new Finance System is 80048.

2. Total funds leveraged using local match are \$150K of TDA funds and \$2,362,000 of Gas Tax.

Project Name: Capital SouthEast Connector - SGIP Mitigation

## **Measure A Capital Projects**





| PROJ | ECT | NFC |  |
|------|-----|-----|--|
|      |     |     |  |

| Quar    | ter Ended: | 06/30/2024             | Fiscal Year:     | 2024                                | Reporting Quarter: | 4 |  |  |  |
|---------|------------|------------------------|------------------|-------------------------------------|--------------------|---|--|--|--|
| Agency: | Capita     | al SouthEast Connector | Project Mgr:     | Dere                                | Derek Minnema      |   |  |  |  |
|         | •          |                        | Phone and Email: | 916-876-9097 minnemad@saccounty.gov |                    |   |  |  |  |

This project consists of a 34-mile-long expressway that will serve as a beltway through the southern area of Sacramento County into El Dorado County, enabling travelers to bypass downtown Sacramento and Highway 50 congestion between Elk Grove, Rancho Cordova, Folsom, and El Dorado Hills. The Connector will provide easier access to jobs, reduced congestion, more efficient goods movement, increased safety, and significant economic impact. The project's first phase includes construction of four continuous lanes from Interstate 5 and Highway 99 in Elk Grove to the new Silva Valley interchange at Highway 50 in El Dorado Hills, expanded at-grade intersections at all major access points, and a continuous path for pedestrians, bicyclists, and equestrians.

| Sponsor Project ID Number:      |    | N/A         | STA Project ID Number: |                            |         | A-16-JPM |          |  |   |
|---------------------------------|----|-------------|------------------------|----------------------------|---------|----------|----------|--|---|
| Original Est. Project Cost:     | \$ | 5,000,000   | Curren                 | Current Est. Project Cost: |         | \$       | 5,000,00 |  |   |
| MEASURE A CAPITAL FUNDIN        | G  |             |                        |                            |         |          |          |  |   |
| Previous Contract(s) Award:     | \$ | 0           |                        |                            | 2024    |          |          |  | 0 |
| Previous Contract(s) Spending:  | \$ | 0           |                        | Projected<br>Spending      | 2025    |          |          |  | 0 |
| Current Contract Award:         | \$ | 5,000,000   |                        | by Fiscal                  | 2026    |          |          |  | 0 |
| Current Contract Reimbursement: | \$ | (4,481,726) |                        | Year                       | 2027    |          |          |  | 0 |
| Expended This Quarter:          | \$ | (42,649)    |                        |                            | 2028    |          |          |  | 0 |
| Total Remaining:                | \$ | 475,625     | Fede                   | eral and Stat              | e Funds | Award    | ded: \$  |  | 0 |

#### **PROJECT MILESTONES**

Project Study Environmental (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase Construction Phase



| Completed |
|-----------|
|           |
|           |
|           |
|           |
|           |

### **CURRENT STATUS**

Current Phase (as of last day of reporting quarter):

Environmental (PA&ED) Phase

Indicate overall progress of the current phase

Explanation of Activities and Expenditures this Quarter, Next Quarter, and Additional Notes

#### Explanation of activities:

- Environmental resource establishment/ re-establishment activities on Grant Line Rd mitigation parcel.
- Evaluation of project environmental impact and mitigation strategies.
- - Collaboration with conservation partners to identify potential mitigation properties to continue open space preservation strategy
- Connector Project updates are provided to the public at regularly scheduled JPA Board meetings. Additional details can Anticipated activities Next Quarter:
- Continued environmental resource establishment/ re-establishment activities on Grant Line Rd mitigation parcel.
- Continued evaluation of project environmental impact and mitigation strategies.
- Continued collaboration with conservation partners to identify potential mitigation properties to continue open space preservation strategy

Project Name: Capital SouthEast Connector - Capital

## **Measure A Capital Projects**





|  | P | RC | Ш | EC | П | Ν | Е | o |
|--|---|----|---|----|---|---|---|---|
|--|---|----|---|----|---|---|---|---|

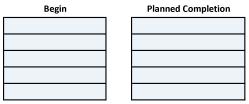
| Quar    | ter Ended: | 06/30/2024             | Fiscal Year:     | 2024           | Reporting Quarter: 4 |
|---------|------------|------------------------|------------------|----------------|----------------------|
| Agency: | Capita     | al SouthEast Connector | Project Mgr:     | Ma             | att Lampa            |
|         | •          |                        | Phone and Email: | 916-876-9093 I | ampam@saccounty.gov  |

This project consists of a 34-mile-long expressway that will serve as a beltway through the southern area of Sacramento County into El Dorado County, enabling travelers to bypass downtown Sacramento and Highway 50 congestion between Elk Grove, Rancho Cordova, Folsom, and El Dorado Hills. The Connector will provide easier access to jobs, reduced congestion, more efficient goods movement, increased safety, and significant economic impact. The project's first phase includes construction of four continuous lanes from Interstate 5 and Highway 99 in Elk Grove to the new Silva Valley interchange at Highway 50 in El Dorado Hills, expanded at-grade intersections at all major access points, and a continuous path for pedestrians, bicyclists, and equestrians.

| Sponsor Project ID Number:      |    | N/A           | STA P  | STA Project ID Number:     |         |                         |            | A-16-JP (20) |  |  |  |
|---------------------------------|----|---------------|--------|----------------------------|---------|-------------------------|------------|--------------|--|--|--|
| Original Est. Project Cost:     | \$ | 1,006,014,000 | Curren | Current Est. Project Cost: |         |                         | 588,190,00 |              |  |  |  |
| MEASURE A CAPITAL FUNDING       | G  |               |        |                            |         |                         |            |              |  |  |  |
| Previous Contract(s) Award:     | \$ | 38,425,445    |        |                            | 2024    |                         | 367        |              |  |  |  |
| Previous Contract(s) Spending:  | \$ | (38,425,445)  |        | Projected<br>Spending      | 2025    |                         | 550,0      |              |  |  |  |
| Current Contract Award:         | \$ | 4,703,317     |        | by Fiscal                  | 2026    |                         | 550<br>400 |              |  |  |  |
| Current Contract Reimbursement: | \$ | (2,852,635)   |        | Year                       | 2027    |                         |            |              |  |  |  |
| Expended This Quarter:          | \$ | (209,602)     |        |                            | 2028    |                         | 200,000    |              |  |  |  |
| Total Remaining:                | \$ | 1,641,080     | Fede   | eral and Stat              | e Funds | s Awarded: \$ 150,300,0 |            |              |  |  |  |
| DROJECT MILESTONES              |    |               |        |                            |         |                         |            |              |  |  |  |

#### PROJECT MILESTONES

Project Study Environmental (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase Construction Phase



Completed 03/07/2012

#### **CURRENT STATUS**

Current Phase (as of last day of reporting quarter):

Environmental (PA&ED) Phase

Indicate overall progress of the current phase

Explanation of Activities and Expenditures this Quarter, Next Quarter, and Additional Notes

#### **Explanation of activities:**

- Segment A:
- A1 Coordination with City of Elk Grove regarding INFRA funding application for US DOT. Coordination with City of Elk Grove regarding Segment A1 design and developments along Kammerer Rd.
- Segment C: Coordination with City regarding Wilton Rd intersection.
- Segment D3/E1:

#### **Anticipated Activities Next Quarter**

**Segment A:** Continued coordination w/ Sac County and City of Elk Grove on design of Segment A1 and developments along the corridor. Coordination with City on funding opportunities.

**Segment C:** Coordination w/ City of Elk Grove on Wilton Rd intersection

**Segment D3/E1:** Continued work on White Rock Trail project engineering. On-going rail crossing planning. Continued coordination with adjacent developments. Pursue funding opportunities.

#### **Additional Notes:**

- Project segments are at various levels of planning, environmental analysis, design, and right of way.
- Connector Project updates are provided to the public at regularly scheduled JPA Board meetings. Additional details can be found at www Connector IPA com

Project Name: Capital SouthEast Connector - Grant Line Road

# **Measure A Capital Projects**

### **Quarterly Status Report**



| ΡF | RO1 | ECT | INI | FΟ |
|----|-----|-----|-----|----|
|----|-----|-----|-----|----|

 Quarter Ended:
 06/30/2024
 Fiscal Year:
 2024
 Reporting Quarter:
 4

 Agency:
 Capital SouthEast Connector
 Project Mgr:
 Matt Lampa

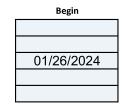
 Phone and Email:
 916-876-9093 lampam@saccounty.gov

This project will reconstruct Grant Line Road between Chrysanthy Blvd and White Rock Road to a multi-modal transportation corridor. The project is a component of the 34-mile-long Capital SouthEast Connector expressway that will serve as a beltway through the southern area of Sacramento County into El Dorado County, and will be consistent with the ultimate corridor design to provide easier access to jobs, reduced congestion, more efficient goods movement, increased safety, and significant economic impact.

| Sponsor Project ID Number:      |    | N/A        | STA Project ID Number:  |        | A-16-JP (20) |             |  |
|---------------------------------|----|------------|-------------------------|--------|--------------|-------------|--|
| Original Est. Project Cost:     | \$ | 56,000,000 | Current Est. Project C  | ost:   | \$           | 56,000,000  |  |
| MEASURE A CAPITAL FUNDIN        | G  |            |                         |        |              |             |  |
| Previous Contract(s) Award:     | \$ | 0          |                         | 024    |              | 1,000,000   |  |
| Previous Contract(s) Spending:  | \$ | 0          | Projected 2             | 025    |              | 1,000,000   |  |
| Current Contract Award:         | \$ | 2,000,000  | Spending 2<br>by Fiscal | 026    |              | 0<br>0<br>0 |  |
| Current Contract Reimbursement: | \$ | (64,626)   | Year 2                  | :027   |              |             |  |
| Expended This Quarter:          | \$ | (85,990)   |                         | 028    |              |             |  |
| Total Remaining:                | \$ | 1,849,384  | Federal and State F     | unds A | warded: \$   | 3,000,000   |  |
| PROJECT MILESTONES              |    |            |                         |        |              |             |  |

Project Study Environmental (PA&ED) Phase Design (PS&E) Phase Right-of-Way Phase

Construction Phase





Completed
03/07/2012
09/17/2019

**CURRENT STATUS** 

Current Phase (as of last day of reporting quarter):

Design (PS&E) Phase

Indicate overall progress of the current phase

Explanation of Activities and Expenditures this Quarter, Next Quarter, and Additional Notes

#### **Explanation of activities:**

Ongoing coordination and follow-up activities in support of RAISE grant application submitted to U.S. DOT. Continued work on topographic and boundary surveys, and utility coordination. Coordination with City and County related to developments and right of way adjacent to the alignment. Advance preliminary engineering and environmental coordination. Prepare and submit SB1 Quarterly Project Report to Caltans/CTC

#### **Anticipated Activities Next Quarter**

Coordination with FHWA and Caltrans regarding RAISE grant. Continued coordination with City and County regarding project design and developments adjacent to the alignment. Continued work on topographic and boundary surveys, and utility mapping. Coordination with STA and SACOG regarding State funding priorities. Project coordination meetings with City and County. Advance preliminary engineering and environmental coordination.

#### **Additional Notes:**

Connector Project updates are provided to the public at regularly scheduled JPA Board meetings. Additional details can be found at www.ConnectorJPA.com